

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A   | LEGAL DESCRIPTION OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |
|---|---|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|
|   |   |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
| 014-00157-00<br>FREED, PAUL, ETUX<br>513 WASHINGTON<br>CLAY CITY IN 47841   | JETTS 1ST LTS 27 - (15' X 104) Pt 9<br><br>MAP NO: 014-00157-00   |                        |                          |                               |                     | <del>200</del><br>400                   | 0                                     |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
| 014-00483-00<br>Freeman, Jada L   | Se/4 (c.c. parcels) Se/4  | 30                     | 10                       | 6                             | 1.25#               | 1730                                    | 6836                                  |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
| <del>014-00111-00</del><br>Freeman, Robert L & Angela m. with   | Delete Combined<br>014-00355-00 04 pg 05<br>11-17-03<br>LANKFORDS 1st S20   | 8                      |                          | 6                             |                     |   |                                       |                            |                    |
| 014-00355-00<br>FREEMAN, ROBERT L AND<br>ANGELA M FREEMAN ETUX<br>605 COOK ST<br>CLAY CITY IN 47841                                   | LANKFORDS 1ST 20' N LT 9<br>BLK 6<br>Lankfords 1st S20 Lot 8 Block 6 see above<br>FROM: HARRISON, HAROLD A, ETUX<br>XFR DATE: 08/09/93 MAP NO: 014-00355-00 |                        |                          |                               |                     | <del>330</del><br>470                   | <del>4730</del><br>6000               |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
| 014-00033-01<br>Freeman, Robert L &<br>Angela L Freeman - J & F W<br>Freeman Jr & S<br>QCD 1/2 1/2000 1/2 1/2000 (changed to)<br>etux | Swills 1st  | 1/2                    |                          | 4                             |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
| 014-00111-00<br>FREEMAN, ROBERT L, JR AND<br>ANGELA FREEMAN ETUX<br>605 COOK ST<br>CLAY CITY IN 47841                                 | LANKFORDS 1ST 520' LT 8, BK 6<br><br>FROM: DEETER, RAY, ETUX<br>XFR DATE: 08/09/93 MAP NO: 014-00111-00   |                        |                          |                               |                     | <del>330</del><br>470                   | <del>1730</del><br>930                |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |
|   |   |                        |                          |                               |                     |   |                                       |                            |                    |